

Respect Life Quotes

On Abortion:

"Give us the grace - When the sacredness of life before birth is attacked, to stand up and proclaim that no one ever has the authority to destroy unborn life."

Pope John Paul II

"Never tire of firmly speaking out in defense of life from its conception and do not be deterred from the commitment to defend the dignity of every human person with courageous determination. Christ is with you: be not afraid!"

Pope John Paul II

"As believers, how can we fail to see that abortion, euthanasia and assisted suicide are a terrible rejection of God's gift of life and love? And as believers, how can we fail to feel the duty to surround the sick and those in distress with the warmth of our affection and the support that will help them always to embrace life?"

Pope John Paul II

"You are called to stand up for life! To respect and defend the mystery of life always and everywhere, including the lives of unborn babies, giving real help and encouragement to mothers in difficult situations. You are called to work and pray against abortion."

Pope John Paul II

"The promotion of the culture of life should be the highest priority in our societies...If the right to life is not defended decisively as a condition for all other rights of the person, all other references to human rights remain deceitful and illusory."

Pope John Paul II

"That is the dignity of America, the reason she exists, the condition of her survival, yes, the ultimate test of her greatness: to respect every human person, especially the weak and most defenseless ones, those as yet unborn."

Pope John Paul II

"It is a poverty that a "child must die", So that you may live as you wish..."

Mother Teresa

"There are two victims in every abortion: a dead baby and a dead conscience."

Mother Teresa

"I feel the greatest destroyer of peace today is "Abortion", because it is a war against the child... A direct killing of the innocent child, "Murder" by the mother herself... And if we can accept that a mother can kill even her own child, how can we tell other people not to kill one another? How do we persuade a woman not to have an abortion? As always, we must persuade her with love... And we remind ourselves that love means to be willing to give until it hurts..."

Mother Teresa

"We must not be surprised when we hear of murders, killings, of wars, or of hatred...If a mother can kill her own child, what is left but for us to kill each other?"

Mother Teresa

"That special power of loving that belongs to a woman is seen most clearly when she becomes a mother. Motherhood is the gift of God to women. How grateful we must be to God for this wonderful gift that brings such joy to the whole world, women and men alike! Yet we can destroy this gift of motherhood, especially by the evil of abortion, but also by thinking that other things like jobs or positions are more important than loving, than giving oneself to others. No job, no plans, no possessions, no idea of "freedom" can take the place of love. So anything that destroys God's gift of motherhood destroys His most precious gift to women-- the ability to love as a woman."

Mother Teresa

"America needs no words from me to see how your decision in Roe v. Wade has deformed a great nation. The so-called right to abortion has pitted mothers against their children and women against men. It has shown violence and discord at the heart of the most intimate human relationships. It has aggravated the derogation of the father's role in an increasingly fatherless society. It has portrayed the greatest of gifts ~ a child ~ as a competitor, an intrusion, and an inconvenience. It has nominally accorded mothers unfettered dominion over the independent lives of their physically dependent sons and daughters. And in granting this unconscionable power, it has exposed many women to unjust and selfish demands from their husbands or other sexual partners. Human rights are not a privilege conferred by government. They are every human being's entitlement by virtue of his humanity. The right to life does not depend, and must not be declared to be contingent, on the pleasure of anyone else, not even a parent or a sovereign."

Mother Teresa

"The Catholic community must offer support to those women who may find it difficult to accept a child, above all when they are isolated from their family and friends. Likewise, the community should be open to welcome back all who repent of having participated in the grave sin of abortion, and should guide them with pastoral charity to accept the grace of forgiveness, the need for penance, and the joy of entering once more into the new life of Christ."

Pope Benedict XVI

"The fundamental human right, the presupposition of every other right, is the right to life itself. This is true of life from the moment of conception until its natural end. Abortion, consequently, cannot be a human right -- it is the very opposite. It is a deep wound in society."

Pope Benedict XVI

"Selfishness and fear are at the root of (pro-abortion) legislation...We in the Church have a great struggle to defend life...life is a gift not a threat."

Pope Benedict XVI

"The freedom to kill is not a true freedom, but a tyranny that reduces human beings to slavery."

Pope Benedict XVI

"God's love does not distinguish between the infant in the mother's womb or the child or the youth or the adult or the older person. In each one God sees His image and likeness. Human life is a manifestation of God and His glory."

Pope Benedict XVI

As far as abortion is concerned, it's part of the fifth, not the sixth, commandment: "Thou shalt not kill!" We have to presume this is obvious and always stress that the human person begins in the mother's womb and remains a human person until his or her last breath. The human person must always be respected as a human person.

Pope Benedict XVI

"...at the origin of every human being there is not something haphazard or chance, but a loving plan of God."

Pope Benedict XVI

"A Catholic would be guilty of formal cooperation in evil, and so unworthy to present himself for Holy Communion, if he were to deliberately vote for a candidate precisely because of the candidate's permissive stand on abortion and/or euthanasia."

Pope Benedict XVI, while still Cardinal Ratzinger

"It is not morally possible for any Catholic to support abortion, euthanasia, fetal stem cell research, human cloning, or same-sex marriage. There are no ways around this, no justifications whatever. Why? For the simple reason that the Church holds these things to be intrinsically evil. They are evil in themselves, and no circumstances or subjective conditions can ever change that."

Father John Corapi on EWTN

"The pro-life movement has a starting point from which all pro-life arguments proceed: the sanctity of human life. For authentically pro-life people this principle is applied consistently across the whole spectrum of human life from fertilization to natural death and even extends to the life of convicted criminals on death row. Although the argument for the sanctity of human life is usually founded upon a belief in God, it can also be held as firmly by atheists and agnostics because it is essentially an argument based on human reason."

Reverend Thomas J. Euteneuer

"Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person - among which is the inviolable right of every innocent being to life."

Catechism of the Catholic Church 2270

"God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry it out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception: abortion and infanticide are abominable crimes."

Vatican Council II

On the Death Penalty:

"...the *nature and extent of the punishment* must be carefully evaluated and decided upon, and ought not go to the extreme of executing the offender except in cases of absolute necessity: in other words, when it would not be possible otherwise to defend society. Today however, as a result of steady improvements in the organization of the penal system, such cases are very rare, if not practically non-existent."

Pope John Paul II

"The new evangelization calls for followers of Christ who are unconditionally pro-life: who will acclaim, celebrate and serve the Gospel of life in every situation. A sign of hope is the increasing recognition that the dignity of human life must never be taken away, even in the case of someone who has done great evil."

Pope John Paul II

“If bloodless means are sufficient to defend human lives against an aggressor and to protect public order and the safety of persons, public authority must limit itself to such means, because they better correspond to the concrete conditions of the common good and are more in conformity to the dignity of the human person.”

Catechism of the Catholic Church, No. 2266

“Man and sinner are two different things. God made man; man made himself sinner. So, destroy what man made but save what God made. Thus, do not go so far as to kill the criminal, for in wishing to punish the sin, you are destroying the man. Do not take away his life; leave him the possibility of repentance. Do not kill so that he can correct himself.”

St. Augustine

“All human beings have a right to life, guilty people too. Most of the pro-life people I met, they’re pro innocent life, but they’re sure not pro guilty life. Is there a difference? Did Jesus come only to the innocent, or is there a way that we can stand in the dignity of all human life, even those among us who have done terrible crimes?”

Sister Helen Prejean

On Embryonic Stem Cell Research:

A free and virtuous society, which America aspires to be, must reject practices that devalue and violate human life at any stage from conception until natural death. In defending the right to life, in law and through a vibrant culture of life, America can show the world the path to a truly humane future in which man remains the master, not the product, of his technology.

Pope John Paul II

“If there has been – and there still is – resistance, it was and is against those forms of research that involve the planned suppression of human beings who are already alive, though they may not yet have been born. History has condemned such science in the past, and will condemn it in the future, not only because it is devoid of the light of God, but also because it is devoid of humanity. In the face of the direct suppression of human beings, there can be no compromise or prevarication; it is inconceivable for a society to fight crime effectively when it itself legalizes crime in the field of nascent life.”

Pope Benedict XVI

"The destruction of human embryos, whether to acquire stem cells or for any other purpose, contradicts the purported intent of researchers, legislators and public health officials to promote human welfare. The Church does not hesitate to approve and encourage somatic stem-cell research: not only because of the favorable results obtained through these alternative methods, but more importantly because they harmonize with the aforementioned intent by respecting the life of the human being at every stage of his or her existence."

Pope Benedict XVI

"When, as today, there is a market in human organs, when fetuses are produced to make spare organs available, or to make progress in research and preventive medicine, many regard the human content of these practices as implicit. But the contempt for man that underlies it, when man is used and abused, leads - like it or not - to a descent into hell."

Pope Benedict XVI, while still Cardinal Ratzinger

On Suicide:

"But mercy never clouds judgment about what is objectively right or wrong, intrinsically good or evil. Church teaching, reiterated in the Catechism of the Catholic Church, is quite clear: direct suicide is morally evil. It can be explained by countless motivations. It can be justified by none."

Cardinal John O'Connor

On War:

"The traditional "just war" teaching of the Catholic Church has never been intended to promote war but to prevent or impede it. It is not a matter of "justifying" war. It is a matter of spelling out the conditions under which a nation may legitimately go to war, if all peace efforts have failed, and the moral principles which must be observed in the conduct of the war itself."

Cardinal John O'Connor

"In order for a war to be just, three things are necessary. First, the authority of the sovereign. Secondly, a just cause. Thirdly, a rightful intention."

St. Thomas Aquinas